

# SD61 Mini Trades

Spring Break 2020  
APPLICATION

**\*\*Application  
Deadline:  
February 28<sup>th</sup>**

- Spend two fun days constructing a **take-home table lamp** using **metal, wood** and **electrical** components.
- Grade 8's learn how to use **advanced secondary school tools and machines**.
- Space is limited. There is no cost for the program.

**2-day Spring Break Camp for GRADE 8's: \*\*Please note your 1st and 2nd choice of dates below:**

March 16<sup>th</sup>-17<sup>th</sup> \_\_\_\_ March 19<sup>th</sup>-20<sup>th</sup> \_\_\_\_ March 23<sup>rd</sup> -24<sup>th</sup> \_\_\_\_ March 26<sup>th</sup>-27<sup>th</sup> \_\_\_\_

Student Legal Name: \_\_\_\_\_

School: \_\_\_\_\_

Home Address: \_\_\_\_\_

Parent Contact- email: \_\_\_\_\_ Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Emergency Contact (*other than parent*) Name: \_\_\_\_\_ Cell: \_\_\_\_\_

BC Care Card #: \_\_\_\_\_ Allergies/Medical Conditions: \_\_\_\_\_

**Program Checklist** (please check beside each point)

- My student understands that they are expected to behave in a responsible and respectful manner while in the program. Students who are not able to meet this expectation will be asked to leave the program and for a parent to pick them up.
- I understand that my student is to be dropped off promptly at 8:45am and picked up at 3:00pm from the back door of Lambrick Park Secondary School. (*the entrance next to Gordon Head Rec Centre*)
- Students are asked to bring a healthy lunch and water (no energy drinks!). They are not permitted to leave the school campus under any circumstance.
- Students will build a project during the two days. If a student misses the first day, they may not attend the second day due to safety reasons.
- I give permission for SD61 to use photographs of my child during this program to use for future promotional purposes. – Circle: YES NO
- My student currently has an IEP (Individualized Educational Plan) – Circle: YES NO

\_\_\_\_\_ Parent's Signature \_\_\_\_\_ Date

\_\_\_\_\_ Student's Signature \_\_\_\_\_ Date

\_\_\_\_\_ Principal's Signature \_\_\_\_\_ Date



**FOR MORE INFORMATION CONTACT:**

- Bonnie Alexander ([balexander@sd61.bc.ca](mailto:balexander@sd61.bc.ca))